

**K.A.A**

**SETTING OUR SIGHTS FOR**

**'08**

AS I SET HERE WITH TEMPATURES IN THE 60'S AND 70'S IT'S HARD TO BELIEVE IT'S THE SECOND WEEK IN JANUARY. IT IS GOOD SHOOTING WEATHER OUTDOORS IF IT WAS'NT FOR THE WIND, BUT I'M SURE OUR SHARE OF WINTER WEATHER IS COMING TO THE BLUEGRASS BEFORE LONG.

HOPE EVERYONE HAD A MERRY CHRISTMAS AND NEW YEARS WITH LOVED ONES NEAR. WITH A TWO YEAR OLD IT WAS LIKE LOOKING AT THE WHOLE SEASON WITH A BRAND NEW VIEW. I TOOK OFF WORK (VACATION TIME) FROM DECEMBER 21 THROUGH JANUARY 1 TO BE WITH HIM AND LOVED EVERY MINUTE OF IT. HE WAS SO EXCITED NOT SURE WHAT WAS HAPPENING BUT KNEW IT WAS BIG. HIGH ON HIS SANTA LIST WAS OF COURSE ANOTHER BOW AND ARROW. HE EVEN TOLD HIS DADDY CHRISTMAS EVE NIGHT, STILL UP AT MIDNIGHT, THAT HE HEARD REINDEER OUTSIDE. I THOUGHT THAT WAS PRETTY GOOD FOR A 25-MONTH OLD. IT WAS SO SPECIAL FOR ALL OF US, MEMORIES YOU WILL NEVER FORGET.

WE GOING BACK TO 2007 FOR A BIT WE HAD OUR ANNUAL MEETING OF OFFICERS AND CLUB REPRESENTATIVES NOVEMBER 24, 2007 AT PLEASANT VALLEY ARCHERY CLUB. WOMENS VICE- PRESIDENT WAS AWARDED TO BARBARA MALONE. CONGRADULATIONS TO HER.

WE THEN WENT TO PROPOSALS:

FIRST PROPOSAL: FEES FOR SENIOR AND MASTER SENIOR TO BE LOWERED FROM \$20.00 TO \$15.00. JERRY BARR SPOKE UP AND SAID SINCE MAKING THIS PROPOSAL HE HAD SPOKE TO SOME OF THE SENIORS AND MASTER SENIORS AND THEY WANTED TO KEEP THE \$20.00 FEE AND NOT LOWER IT AS PROPOSED. THIS WAS BROUGHT TO A VOTE 8 IN FAVOR OR THE FEE REMAINING THE SAME 2 AGAINST. THE FEE FOR SENIOR AND MASTER SENIOR WILL REMAIN AT \$20.00.

SECOND PROPOSAL: INDOOR REGISTRATION NEEDS TO BE PRIMARILY PRE-PAYED, PRE-REGISTRATION WITH AN ENFORCED NOMINAL FEE FOR LATE REGISTRATION. THERE SHOULD BE A PRE-REGISTRATION WITH A CUT-OFF DATE ONE WEEK PRIOR TO THE STATE INDOOR CHAMPIONSHIP, LATE FEE TO APPLY AFTER THIS DATE. THERE SHOULD BE A 24-HOUR CANCELLATION REQUIREMENT PRIOR TO TOURNAMENT START CARRYING A \$5.00 CANCELLATION FEE. DISCUSSION WAS A FOLLOWS. EVERYONE LIKED THE IDEA. IT WAS DISCUSSED HOW IT WOULD HELP THE SHOOT DIRECTOR AND MAKE THE SHOOT GO OFF IN A MORE TIMELY MANNER. EVERYONE VOTED AND THIS PROPOSAL PASSED UNANIMOUSLY.

THIRD PROPOSAL: THE STATE INDOOR CHAMPIONSHIP TOURNAMENT IS CHANGED TO THE FLIGHT SYSTEM USED BY THE NFAA INSTEAD OF HAVING CLASSES.

DISCUSSION WENT LIKE THIS. IT WAS DISCUSSED TO USE THE NFAA FLIGHT CHART IN THE NFAA BY-LAWS. THIS BEING USED AT BOTH THE INDOOR CHAMPIONSHIP AND THE STATE FIELD CHAMPIONSHIP (CHART CURRENTLY FOUND ON PAGE 94 OF THE NFAA BY-LAWS). 3-D WILL REMAIN AS IT IS CURRENTLY SCORED. 7 IN FAVOR NOTION PASSED TO ADOPT THIS SCORING METHOD. WE WILL BE GOING TO FLIGHTS USED BY THE NFAA.

FINANCIAL STATEMENT WAS READ AND APPROVED

THIS YEAR THE AWARDS WENT TO:

ARCHER OF THE YEAR: BY THE BY-LAWS ARCHER OF THE YEAR MUST BE A 5-YEAR MEMBER OF THE K.A.A... WE DO NOT CURRENTLY HAVE RECORDS OF K.A.A. YEARS OF MEMBERSHIP. IT WAS PROPOSED TO WAIVE THE FIVE YEAR MEMBERSHIP REQUIREMENT FOR THIS AWARD. THE 2007 ARCHER OF THE YEAR IS RICHARD THOMAS.

2007 CLUB OF THE YEAR IS LAKELAND/HEARTLAND

2007 BARBARA MORRIS AWARD ONCE AGAIN GOES TO JENNIE RICHARDSON.

CONGRADULATIONS TO ALL OF THESE. MEETING WAS THEN ADJOURNED.

IN 2007 WE LOST A TREASURED MEMBER AT THE PLEASANT VALLEY ARCHERY CLUB. MARY JO PHILLIPS PASSED AWAY DECEMBER 7, 2007. SHE WILL BE MISSED SO MUCH. WE ALL THOUGHT SO MUCH OF HER. SHE ALWAYS HAD A SMILE AND A LAUGH THAT WOULD PICK YOU UP EVEN IF YOU DID'NT KNOW YOU WERE FEELING DOWN. OUR CONDOLENCES GO OUT TO TOMMY AND FAMILY. YOU ARE IN OUR THOUGHTS AND PRAYERS. WE LOVE YOU.

NOW TO GET ON WITH 2008. HOPE EVERYBODY IS READY TO DO SOME SHOOTING. ALL I HAVE RIGHT TO PASS ALONG IS THAT THE KAA STATE INDOOR CHAMPIONSHIP WILL BE HELD MARCH 1&2 AND THE NFAA SOUTHEAST SECTIONALS ARE GOING TO BE THE FOLLOWING WEEKEND MARCH 8&9 AT CHICKASAW ARCHERY CLUB IN SHEPHERDSVILLE KY. GLEN BAXTER IS THE CONTACT I HAVE FOR THESE SHOOTS HIS EMAIL IS [gbaxter@heiltrailer.com](mailto:gbaxter@heiltrailer.com) . I AM NOT SURE WHEN HE WILL START TAKING SCHEDULING BUT I'M SURE IT WILL BE BEFORE LONG.

THE NFAA INDOOR NATIONALS WILL BE THE NEXT WEEKEND AFTER SOUTHEAST SECTIONAL MARCH 15 &16.

THIS IS WHAT I HAVE FOR THE K.A.A CLUBS FROM THE NOVEMBER MEETING.

JANUARY 2008

JAN. 3 CHICKASAW INDOOR PAPER ANIMALS

JAN. 5 PVAC INDOOR

JAN. 5 CHICKASAW INDOOR 3-D

JAN. 6 CHICKASAW BLIND DOUBLES

JAN. 8 CHICKASAW SPOT LEAGUE

JAN. 10 CHICKASAW INDOOR PAPER ANIMALS

JAN. 12 CHICKASAW INDOOR 3-D

JAN. 13 CHICKASAW BLIND DOUBLES

JAN. 15 CHICKASAW SPOT LEAGUE

JAN. 17 CHICKASAW INDOOR PAPER ANIMALS

JAN. 19 PVAC INDOOR

JAN. 19 CHICKASAW INDOOR 3-D

JAN. 20 HEARTLAND 3-D

JAN. 20 CHICKASAW BLIND DOUBLES

JAN. 22 CHICKASAW SPOT LEAGUE

JAN. 24 CHICKASAW INDOOR PAPER ANIMALS

JAN. 26 CHICKASAW INDOOR 3-D

JAN. 27 CHICKASAW BLIND DOUBLES

JAN. 29 CHICKASAW SPOT LEAGUE

JAN. 31 CHICKASAW INDOOR PAPER ANIMALS

FEB. 1 THROUGH 3 ASA GAINSVILLE

FEB. 2 PVAC INDOOR

FEB. 2 CHICKASAW INDOOR 3-D

FEB. 3 CHICKASAW BLIND DOUBLES

FEB. 5 CHICKASAW SPOT LEAGUE  
FEB. 7 CHICKASAW INDOOR PAPER ANIMALS  
FEB. 9 CHICKASAW INDOOR 3-D  
FEB. 10 CHICKASAW BLIND DOUBLES  
FEB. 12 CHICKASAW SPOT LEAGUE  
FEB. 14 CHICKASAW INDOOR PAPER ANIMALS  
FEB. 16 PVAC INDOOR  
FEB. 16 CHICKASAW INDOOR 3-D  
FEB. 17 CHICKASAW BLIND DOUBLES  
FEB. 19 CHICKASAW SPOT LEAGUE  
FEB. 21 CHICKASAW INDOOR PAPER ANIMALS  
FEB. 22 THROUGH 24 LAS VEGAS  
FEB. 23 CHICKASAW INDOOR 3-D  
FEB. 24 CHICKASAW BLIND DOUBLES  
FEB. 26 CHICKASAW SPOT LEAGUE  
FEB. 28 CHICKASAW INDOOR PAPER ANIMALS  
FEB. 29 THROUGH MAR. 2 ASA HATTIESBURG

MAR. 1&2 K.A.A. INDOOR CHAMPIONSHIP CHICKASAW  
MAR. 2 CHICKASAW 3-D  
MAR. 4 CHICKASAW SPOT LEAGUE  
MAR. 6 CHICKASAW INDOOR PAPER ANIMALS  
MAR. 8&9 NFAA SOUTHEAST SECTIONAL CHICKASAW  
MAR. 9 CHICKASAW 3-D  
MAR. 11 CHICKASAW SPOT LEAGUE  
MAR. 15&16 NFAA NATIONALS LOUISVILLE

APR. 4 THROUGH 6 ASA PARIS TEXAS  
APR. 13 LBL LAKELAND/HEARTLAND 3-D  
APR. 13 CHICKASAW 3-D  
APR. 19 CHICKASAW 28-FIELD  
APR. 25 THROUGH 27 ASA GORDON GA.  
APR. 26 PVAC 28-FIELD  
APR. 27 PVAC CANCER SHOOT 3-D

MAY 4 STATE 3-D LBL LAKELAND/HEARTLAND  
MAY 4 CHICKASAW 3-D  
MAY 16 THROUGH 18 IBO BEDFORD IN.  
MAY 17 CHICKASAW 14 FIELD 14 HUNTER  
MAY 24 PVAC 28-HUNTER  
MAY 25 CHICKASAW 3-D BOWHUNTER  
MAY 30 THROUGH JUNE 1 ASA LONDON

JUNE 8 STATE OPEN 1-DAY LBL LAKELAND/HEARTLAND  
JUNE 8 CHICKASAW 3-D  
JUNE 13 THROUGH 15 IBO McKEAN PA.  
JUNE 21 CHICKASAW FIELD  
JUNE 21 PVAC 14 FIELD 14 HUNTER  
JUNE 27 THROUGH 29 ASA METROPOLIS IL.  
JUNE 29 CHICKASAW BOWHUNTER 3-D

JULY 11 THROUGH 13 IBO NELSONVILLE OH.  
JULY 13 CHICKASAW 3-D

JULY 19 BLUEGRASS STATE GAMES V-ROUND

JULY 19 PVAC 14 HUNTER 14 FIELD

JULY 19 THROUGH 25 NATIONAL OUTDOOR YANKTON

SOUTH DAKOTA

JULY 20 BLUEGRASS STATE GAMES ANIMAL ROUND

JULY 26 CHICKASAW FIELD

JULY 27 CHICKASAW BOWHUNTER 3-D

AUGUST 10 CHICKASAW 3-D

AUGUST 15 THROUGH 17 IBO WORLD

AUGUST 16&17 CHICKASAW STATE FIELD CHAMPIONSHIP

AUGUST 17 PVAC TOYS FOR TOTS 3-D

NOV. 29 K.A.A. ANNUAL OFFICERS AND CLUB

REPRESENTATIVES MEETING PVAC NOON

CENTRAL TIME.

WEST KENTUCKY ARCHERY LEAGUE 2008

1-20 AT HEARTLAND AT WEST KENTUCKY

1-27 AT SMOKIN' ARROWS

2-10 AT SMOKIN' ARROWS

2-17 LEAGUE SHOOT AT PROVIDENCE

2-24 AT CALDWELL CO.

3-2 AT PROVIDENCE

3-8 AT DRAKE LAKE

3-9 AT CALDWELL CO.  
3-16 LEAGUE SHOOT AT BIG BUCK  
3-30 AT CALDWELL CO.  
3-30 AT SMOKIN' ARROWS  
4-6 AT BIG BUCK  
4-12 AT DRAKE LAKE  
4-13 LEAGUE SHOOT AT HEARTLAND AT LBL  
4-20 AT SMOKIN' ARROWS  
4-27 CANCER BENEFIT AT PROVIDENCE  
5-4 AT HEARTLAND AT LBL  
5-4 AT SMOKIN' ARROWS  
5-18 LEAGUE SHOOT AT DRAKE LAKE  
5-25 AT PROVIDENCE  
6-1 LEAGUE SHOOT AT CALDWELL CO.  
6-8 AT BIG BUCK  
6-15 AT PROVIDENCE  
6-21 AT DRAKE LAKE  
6-22 SAINT JUDE BENEFIT AT SMOKIN' ARROWS  
7-6 AT SMOKIN' ARROWS  
7-13 LEAGUE SHOOT AT SMOKIN' ARROWS  
7-19 AT DRAKE LAKE  
7-20 AT PROVIDENCE  
8-3 AT BIG BUCK  
8-10 AT SMOKIN' ARROW  
8-17 TOYS FOR TOTS BENEFIT AT PROVIDENCE  
8-23 AT DRAKE LAKE

8-24 AT BIG BUCK

8-31 AT PROVIDENCE

9-13 MEETING AT PROVIDENCE 7:30

CONTACTS:

HEARTLAND ROBERT DAVIS (270) 395-5797 OR 205-6235

SMOKIN' ARROWS LEE KNOTH (270) 217-5637 OR 217-0428 OR

(270) 388-0106

PROVIDENCE TOMMY PHILLIPS (270) 860-6639

DRAKE LAKE RANDY FONDAW (270) 462-3567 OR 559-5385

BIG BUCK MELBURN CONNER (270) 965-3449

AS WE LOOK INTO 2008 IT IS MY PRAYER THAT EVERYONE HAS A YEAR WITH HEALTH, FAMILY, AND THE PROSPERITY THEY NEED TO MAKE 2008 A GREAT YEAR. MAY WE ALL SHOOT STRAIGHT, HIT OUR DESIRED TARGETS, AND RETRIEVE THE ARROWS OF LIFE EASILY ALWAYS REMEMBERING ALL GIFTS COME FROM ABOVE.

MAY GOD BLESS AND KEEP YOU ALL.

PUT YOURSELVES IN ARRAY AGAINST BABYLON ROUND ABOUT: ALL YE THAT BEND THE BOW, SHOOT AT HER, SPARE NO ARROWS: FOR SHE HATH SINNED AGAINST THE LORD.

JEREMIAH 50:14 KJV

## KENTUCKY ARCHERS ASSOCIATION OFFICERS

PRESIDENT

ROBERT DAVIS

1958 NEEDMORE RD.

CALVERT CITY, KY. 42029

FIELD VICE PRESIDENT

TONY STONE

2443 NORTH PARK DR.

HENDERSON KY. 42420

NFAA DIRECTIOR

JERRY BARR

919 MANOR DR.

HENDERSON KY. 42420

TARGET VICE PRESIDENT

GLEN BAXTER

9301 WHITLEY RD.

LOUISVILLE KY. 40272

SECRETARY/ TREASURER

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1442 ST. RT. HWY 132

MARION KY. 42064

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RICHARD THOMAS

825 TUBBS RD.

BENTON KY. 42025

EDITOR/ PRO REP.

TONY FOSTER

1442 ST. RT. HWY 132

MARION KY. 42064

WOMENS VICE PRES.

BARBARA MALONE

4897 GRIGGSTOWN RD.

CALVERT CITY KY. 42029

THE KENTUCKY ARCHERS ASSOCIATION INVITES YOU TO THE:

# 2008 STATE INDOOR CHAMPIONSHIP TOURNAMENT

## 2008 STATE INDOOR CHAMPIONSHIP TOURNAMENT March 1&2 REGISTRATION FORM

WHEN: March 1&2  
WHERE: CHICKASAW ARCHERY CLUB  
SHEPHERDSVILLE, KY

TIMES: **SATURDAY**      **SUNDAY**  
 9:00 AM                      9:00 AM  
 12:00 NOON                      12:00 NOON  
 3:00 PM                              3:00 PM  
 7:00 PM



DIRECTIONS: Chickasaw Archery Club is located outside of Shepherdsville, KY in Bullitt County. Take Interstate 65 to Exit 117. Take Highway 44 West about 2.5 miles to mile marker #10 at Pitts Point Rd. Take a left and follow the signs. The club is located on the left about 1.5 miles

### Pre-Registration & Information

**By E-mail: This is the preferred registration method.  
No money required in advance.**

gbaxter@heiltrailer.com  
Please include all information on mail-in form

By Phone: Glen Baxter  
502-262-6738



NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PRE-REGISTRATION COST:      YOUTH      \$15.00  
 ADULT      \$20.00      \$15.00  
 SECOND FAMILY MEMBER      \$10.00  
 THIRD FAMILY MEMBER

REGISTRATION THE DAY YOU SHOOT: \$5.00 MORE PER PERSON

LIST FAMILY MEMBERS HERE	GENDR (M or F)	AGE	SHOOTING STYLE	

Indicate top three preferred shooting times and days. Line spaces will be filed on first come first served basis.

Amount Enclosed: \$ \_\_\_\_\_  
 Make checks payable to: The K. A. A.

### MAIL TO:

Glen Baxter  
9301 Whitley Road  
Louisville, KY 40272

NFAA SECTIONAL NEWS RELEASE e-FORM  
[Self-expanding, Microsoft Word document]

SECTION: **South Eastern sectional**

INDOOR, OUTDOOR OR 3-D: **Indoor**

TOURNAMENT DATE(S): **March 7, 8 & 9 2008**

HOSTING CLUB: **Chickasaw Archery Club**

RANGE LOCATION: **Pitts Point Road, Shepherdsville, Kentucky, 40165**

DIRECTIONS TO RANGE: **Exit #117 I-65 (10 miles south of Louisville) go west  
on hwy 44 aprox. 4 miles. Left on Pitts Point Rd. 0.09 to range  
on left**

SEND REGISTRATION TO (include phone no.): **Glen Baxter 9301 Whitley Road,  
Louisville, Kentucky 40272 tel # (502)361-9987**

PRE-REGISTRATION DEADLINE: **March 1, 2008 \$35.00**

LATE REGISTRATION: **\$50.00**

SCHEDULE: **Fri. 6:00 P.M. -----9:00 P.M.**

**Sat. 9:00 A.M. -----12:00 P.M.-----3:00 P.M. -----7:00 P.M.**

**Sun. 8:00 A.M. -----11:00 A.M. -----2:00 P.M.**

MOTELS: **Motel 6 1-800-486-8356-----Days Inn 1-800-329-7666-----  
Super 8 1-800-800-8000**

CAMPGROUNDS: **KOA 1-800-562-1880-----Grand-ma's RV camping 502-  
543-7023**

MISCELLANEOUS INFO: **Range has 18 lanes (36 shooters per session)**

ADDITIONAL INFO & CONTACTS: **www.chickasawarchery.com. Frank Mosser/  
cell # (502) 693-4362 or [fmoss3@aol.com](mailto:fmoss3@aol.com) /Glen Baxter/cell # (502) 262-  
6738**



**NFAA SECTIONAL CHAMPIONSHIP  
OFFICIAL REGISTRATION FORM**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Male  Female

<b>Pro Division</b>	<b>Adult/Senior/Master Sr.</b>	<b>Young Adult/Youth/Cub</b>	<b>Family</b>
		Pre-Registration Fee	
<b>\$85</b>	<b>\$35</b>	<b>\$25</b>	<b>\$95</b>
		Late Registration Deadline March 1	
<b>\$100</b>	<b>\$50</b>	<b>\$40</b>	<b>\$110</b>

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**PROFESSIONAL**

- Adult  Senior  
 \_\_\_\_\_ Freestyle  
 \_\_\_\_\_ Freestyle Limited

**CUB/YOUTH/YOUNG ADULT**

- Cub (under 12)  Youth(12-14)  
 Young Adult (15-17 yrs.)  
 \_\_\_\_\_ Barebow  
 \_\_\_\_\_ Freestyle  
 \_\_\_\_\_ Freestyle Limited  
 \_\_\_\_\_ Freestyle Ltd Recurve/Longbow

**ADULT/SENIOR**

- Adult (over 18)  Senior (over 55)  
 \_\_\_\_\_ Barebow  
 \_\_\_\_\_ Bowhunter  
 \_\_\_\_\_ Bowhunter Freestyle  
 \_\_\_\_\_ Bowhunter Freestyle Limited  
 \_\_\_\_\_ Traditional  
 \_\_\_\_\_ Freestyle Limited  
 \_\_\_\_\_ Freestyle  
 \_\_\_\_\_ Freestyle Ltd. Recurve/Longbow  
 **MASTER SENIOR (over 65)**  
 \_\_\_\_\_ Barebow  
 \_\_\_\_\_ Freestyle  
 \_\_\_\_\_ Freestyle Limited

**GUEST DIVISION**

For non-members – no awards

**CROSSBOW DIVISION**

adult and senior combined  
may not be offered in all  
sections

**SHOOTING TIME**

First Choice \_\_\_\_\_  
 Second Choice \_\_\_\_\_  
 may not be offered in all  
 sections

Additional forms and detailed information for shooting styles may be found at [www.fieldarchery.com](http://www.fieldarchery.com) Field Archery/styles and rules

**Please use one entry form for each archer**  
 Make checks payable to your tournament host  
 Chickasaw Archery Club

Schedule: Friday March 7 6:00PM - 9:00PM  
 Saturday March 8 9:00AM - 12:00PM - 3:00PM - 7:00PM  
 Sunday March 9 8:00AM - 11:00AM - 2:00PM

Send Registration to: Glen Baxter  
 9301 Whitley Rd Louisville, KY 40272 (502) 262-6738